C-2 Rev. 04/04



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Barbara Kramer  Mailing Address 198 Hillcrest Road  Name of Politrical Torasurer Dennis W. Ohrtman  Matting Address 510 Burrell Drive  Section II  TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and instructional manual for reporting periods and due dates.  This report is for the period from05 / 12 _ / _ 08 _ throu	Office Sought (if candida Senate  Home Shope 746-3744  Home Phone 743-0319	7: 1, 3  District (if any)  7  Work Phone NA			
Mailing Address   Check if address change.   City and Zip   Lewiston ID 83501	Home Phone 743-0319	Word Phone NA			
Lewiston ID 83501	746-3744  Home Phone 743-0319	NA NA			
Dennis W. Ohrtman  Mailing Address    Check if address change.   City and Zip     Lewiston ID 83501     Lewiston ID 83501     TYPE OF REPORT     Directions: To indicate the type of report being filed, fill in the appropriate dates and instructional manual for reporting periods and due dates.	743-0319	Work Phone			
Lewiston ID 83501	743-0319	Work Phone			
Directions: To indicate the type of report being filed, fill in the appropriate dates and instructional manual for reporting periods and due dates.  This report is for the period from					
TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and instructional manual for reporting periods and due dates.  This report is for the period from	l check the appropris	748-3150			
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Semi-Annual Report (Statewide Candidates Only)  ☐ Is this Report an amendment? ☐ Yes ☐ No ☐ Is this a Term Section III STATEMENT OF NO CONTRIBUTIONS OR EXTENSION OF EXAMENT OF NO CONTRIBUTIONS OR EXAMENT OR ON CONTRIBUTIONS OR EXAMENT OF NO CONTRIBUTIONS OR EXAMENT OF NO CONTRIBUTIONS OR EXAMENT OF NO CONTRIBUTIONS OR EXAMENT OF NO CONTRIBUTIONS OR CONTRIBUTIONS OF NO CONTRIBUTIONS OF NO CONTRIBUTIONS OF NO CON	ugh <u>0-&amp;/ 02</u>				
Semi-Annual Report (Statewide Candidates Only)   Is this Report an amendment?   Yes   Fl No   Is this a Term Section III   STATEMENT OF NO CONTRIBUTIONS OR Extended of the appropriate dates and sign this report. Be sure to carry forward the appropriate "Cosection IV.   I hereby certify that I have received no contributions and have made no expended on the contributions of the contributions and have made no expended on the contributions of your previous report (except on line 6).  Section IV   SUMMARY   Company   C		•			
Is this Report an amendment?	Annual F	Report			
Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDING SITE OF NO CONTRIBUTIONS OR EXAMINED SITE OF NO. CONTRIBUTIONS OF THE APPOPUTATION OF THE A					
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDENT OF NO CONTRIBUTIONS OR EXAMINATION OF NO CONTRIBUTIONS OR EXPENDENT OR EXPENDENT OF NO CONTRIBUTIONS OR EXPENDENT OR EX	nination Report?	Yes P No			
the appropriate dates and sign this report. Be sure to carry forward the appropriate "C Section IV.  I hereby certify that I have received no contributions and have made no expression in the section IV SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  Line 1: Cash on Hand January 1, This Year*  Line 2: Enter Cash Balance at Close of Last Reporting Period**  Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  *This same figure should be entered on line 1 of all reports filed this calendar year.  *This same figure should be entered on line 1 of all reports filed this calendar year.  *Tour must report the cash on hand at both the beginning of the reporting period and	XPENDITURES				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  Linc 1: Cash on Hand January 1, This Year*  Line 2: Enter Cash Balance at Close of Last Reporting Period**  Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and	spenditures during thi	_			
Line 2: Enter Cash Balance at Close of Last Reporting Period**  Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This same figure should be entered on both the beginning of the reporting period and	OLUMN I Itis Period (	COLUMN II Calendar Year to Date			
Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and	XXXXX	\$0.00			
Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and	308.05	s XXXXXX			
Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and	1,300.47	\$3,376.93			
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and	1,608.52	\$3,376.93			
*This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and	905.27	\$2,673.68			
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and	703.25	\$703.25			
**You must report the cash on hand at both the beginning of the reporting period and	0.00				
		orting period, g cash on hand.			
Section V CERTIFICAT	l the close of the repo at report as beginning				
Return This Report To:	xt report as beginning				
	xt report as beginning	, notedy certify that the times meaning			
Secretary of State PO Box 83720 in this report is a true, complete and correct (	xt report as beginning	(and of Political Treatment)			
Boise ID 83720-0080 required by law.					
phone: (208) 334-2852 fax: (208) 334-2282	xt report as beginning TION, hereby ce	Disclosure Report as			
Signature of Politic	xt report as beginning TION, hereby ce	Disclosure Report as			

### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee Barbara Kramer			overing the Period 05 / 12 / 08 to 06 / 02 / 08
C		CONTRIBUTIONS ars (\$50.00) or Less This Period	PAR US About
	Total Number20	Total 625.47	
Expen		EXPENDITURES  aty-Five Dollars (\$25 00) This Po	riod
	Total 0	Total	

		Total This Period
1 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	625.47
Itemized Contributions (total all Schedule A sheets)	\$	675.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	1,300.47
1 Number of Schedule B pages Attached		773.6
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	905.27
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	s	· · · · · · · · · · · · · · · · · · ·
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	905.27
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	<b>+ \$</b>	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- s	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0.00
0 Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Late	of
1 1	1

Name of Candidate or Committee	
Barbara Kramer	

barbara Krair		ColumnA	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code     of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05 /14 /08	i. Eleanor & James Downey 3004 Meadowlark Drive	\$75.00	s	s
Primary General	Lewiston ID 83501	S 75.00 Cutendar Year To I are	Colendar Year To Date	SCalondar Year to Date
05 , 22 , 08	2. Karin Seubert 1515 4th Street	s100.0D	\$	s
Primary General	Lewiston ID 83501	S 100.00 Culenther Year To Dass	S Calendar Year To Date	Calsoder Year to Date
05 /25 /08	3.   Don Paffile   16070 Hatwai Bypass	\$300.00_	\$	s
Primary General	Lewiston ID 83501	S300.00	SCakendar Year To Daze	SCultradar Year to Date
06 / 02 / 08	Anita Rognas 2338 14th St	s100.00	\$	\$
Primary General	Lewiston ID 83501	S	S Calendar Year To Dute	SCaleadar Year to Dute
06 , 02 , 08	5, Gary Emry 3620 Woody Dr	s <u>100.00</u>	\$	\$
Primary General	Boise ID 83703	S 100.00 Calendar Year To Dute	Calendar Year To Date	\$Calendar Year to Date
	6.	5	s	s
Primary General		SCalendar Year To Daug	\$ Calendar Year To Dave	SCalendar Year to Date
//	). -	.5	s	\$
Primary General		SColonidar Year To Date	SColondar Year To Date	\$Caleudar Year to Date
	8.	s	S	s
Primary General		SCalendar Year To Date	SCalendar Year To Date	Calcador Your to Date
//	9.	\$	5	\$
Primary General		SCalendar Year To Date	\$	SCulondar Year to Dota
	Subtotals of Columns A, B & C	s 675.00	0,00	\$0.00
	Total This Page (add columns A, B & C)	4		\$ 675.00

## SCHEDULE B ITEMIZED EXPENDITURES

Page	۵ť
1	2

of Twenty-Five Dollars (\$25.00) or more this period

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	Steeley Print		
05 , 14 , 08	201 C Street	145.62	\$
50 / 14 / 00	Lewiston ID 83501	\$	,
urpose of Abov	e Expenditure: letters and envelopes	7,10,244	
	2. Steeley Print		•
05 / 14 / 08	201 C Street	s 129.46	s
<u> </u>	Lewiston ID 83501	3-p ratio	3
urpose of Abo	ve Expenditure: Return a Lope		
	3. Shilo Inns		
05 , 18 , 08	617 Nampa Blvd	123.85	
<u> </u>	Nampa 83687	\$	\$
urpose of Abo	ve Expenditure: hotel for Wellstone training		
	4. Shell		
05 , 18 , 08	3291 E. Pine	\$ 50.41	
<u> </u>	Meridian ID 83642	-	,
urpose of Abo	ve Expenditure: gase for Wellstone training		1
	s. Flying J		
05 , 22 , 08	3110 N & S Hwy	57.09	
	Lewiston ID 83501	\$	\$
urpose of Abo	ve Expenditure: Gas for Wellstone training		
	6. Steeley Print		
05 / 19 / 08	201 C Street	s 254.04	
	Lewiston ID 83501	\$	\$
urpose of Abo	ve Expenditure: Mailing to IPEA		
	Subtotals of Columns A & B	s760.47	\$0.00
		,	
	Total This Page (add columns A & B)		s760.47

Name of Candidate or Committee

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
2	2

of Twenty-Five Dollars (\$25.00) or more this period

Barbara Kra	mer		
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 , 29 , 08	Lewiston Morning Tribune 505 C Street Lewiston ID 83501	\$ 98.00	s
Purpose of Above	e Expenditure: Ad		
05 , 29 , 08	Moneysaver 626 Thain Lewiston ID 83501	\$46.80	s
Purpose of Abov	e Expenditure: Ad		
	3.	\$	\$
Purpose of Abov	e Expenditure:		
	4.	\$	s
Purpose of Abov	e Expenditure:		·
		S	s
Purpose of Abov	e Expenditure:		
		s	\$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	\$ 144.80	s0.00
	Total This Page (add columns A & B)		s144.80